

STUDY FOR THE GROUP OF POLITICAL ORGANISERS

Master D.K. tells us ...the subjective task for us is to quietly carry on with our work, consciously linking with those formless forces that will bring order out of chaos and destruction. We must have the patience to hold the inner vision of synthesis and unity. Then, no matter how long it takes throughout the great cycles of manifestation, what is good and true will ultimately triumph.

With deep gratitude to you all for being a part of this inner work and Group spirit.

Political Order

Purpose:

- To formulate ideas which approach the archetype of the Will-to-Good
- Form a line of communication relating the synthetic Will-to-good to the human will.
- Work embodies the methods whereby super-consciousness expresses itself in the consciousness of humanity, its nations and their subsequent expressions. (reference)

Unique quality: A profound grasp of the significance of Power

Centers used: Head, Heart, Base of the Spine

(adapted from Seed Groups International)

The fifth group will be that of the *Political Organizers* and will concern itself with political factors in every nation. They will work in the world of human government, dealing with the problems of civilization and with the relationships existing between nations. The bringing about of international understanding will be their major objective. This group communicates the "quality of imposition," and an authority that is lacking in the other branches of this divine group activity. This work is largely first ray work. It will embody the method whereby the divine *Will* works out in the consciousness of races and nations. Members of this group will have much first ray energy in their equipment. Their work is to act as channels of communication between the department of the Manu and the race of men. It is a noble task, my brothers, to be channels for the will of God.

(Discipleship in the New Age, Volume I, page 38)

This work of educating the men and women of good will in the world must be proceeded with as rapidly as possible. The work must, however, be carried on with no infringement of harmony. There must be no interference with national preferences and programs, and no belittling of national governments, no matter what they may be. No political activity should be carried on in the name of the New Group of World Servers. Such action would continue the old methods and perpetuate the old hatreds. There must be no attack upon any party or group, and no criticism of any leader or national activity. Such old methods have long been tried and have failed to bring peace on earth.

The members of the New Group of World Servers, and those associated with them, stand for no party, neither for nor against any group or form of control. This is their imperative position. For attack or counter-attack they have not time, energy or money. Yet their attitude is not one of "passive non-resistance". They are at work balancing world forces, and fostering the growth of that group of men who stand for good will, understanding and brotherhood.

The world of men today can be divided into two major groups. They are those who are fighting for some political party, some form of national government, some religious, [675] social or economic attitude. They are against all that is not of their inclination.

There are those who are opposed to them, and who are ranged against them. Partisanship, fighting for or against, and party spirit distinguish the modern world of men. With these activities; which lead to separation and division and strife, the New Group of World Servers have no time or interest. They stand for those attitudes which will eventually produce a third party, free from political and religious hatreds. As yet they are unknown, unrealized, and relatively powerless to make a definite impression on world thought. If, however, there is skill in action and an adherence to the principles of harmonious cooperation, they can, in a very few years, demonstrate real power and influence.

(Esoteric Psychology, Volume II, pages 674-675)

The aspirants and disciples of the world must realize that the hour has struck, and that the forces of the Christ are being marshalled for a supreme endeavor. These forces include both the human and the angel evolutions.

The Master Morya is at this time acting as the inspirer of the great national executives throughout the world. Even those whose ideals coincide not with yours are being welded into the world plan, and much of their immediate work is organizing the individual nations and welding them into an homogeneous whole, preparatory to their entrance into the great international thought-form. All who work with far vision and all who hold before any seething and bewildered nation an ideal for the whole are under His wide inspiration. Internationalism is the aim of His endeavor.

With Him works the great Angel or Deva of the spiritual plane, referred to in the Treatise on Cosmic Fire as the Lord Agni; He seeks to touch with the hidden spiritual fire the head centers of all intuitive statesmen. Three great groups of angels – the gold, the flame colored and the white and gold – work on mental levels with those lesser angels or devas who vitalize thought-forms and who keep alive the thoughts of the Guides of the race for the benefit of humanity.

(The Externalisation of the Hierarchy, pages 503, 505)

The Ashram or group center through which the Master Morya works is also exceedingly busy. It is obvious to you that as this is a first ray Ashram, the energy coming from the Avatar of Synthesis will make its primary impact upon this Ashram, which provides the line of least resistance. There, it is scientifically stepped down or broken down, prior to distribution to the Ashrams of the five Masters engaged in the work of preparation.

(The Externalisation of the Hierarchy, page 662)

The will aspect of divinity can find expression only through humanity, for the fourth kingdom in nature is intended to be the agent of the will to the three subhuman [110] kingdoms. It was therefore essential that the spirit of inclusiveness and the tendency to spiritual identification should be developed in humanity as a step preparatory to the development of response to divine purpose. ***It is absolutely essential that the will-to-good be unfolded by the disciples of the world so that goodwill can be expressed by the rank and file of mankind.***

The will-to-good of the world knowers is the magnetic seed of the future.

The will-to-good is the Father aspect, whilst goodwill is the Mother aspect, and from the relation of these two the new civilization, based on sound spiritual (but utterly different) lines, can be founded. I would commend this thought to your consciousness, for it means that two aspects of spiritual work must be nurtured in the immediate future, for on them the more distant hope of happiness and of world peace depends.

The New Group of World Servers must be reached and the will-to-good developed in them, and the masses simultaneously must be reached with the message of goodwill.

The will-to- good is dynamic, powerful and effective; it is based on realization of the plan and on reaction to the purpose as sensed by those who are either initiate, and consciously in touch with Shamballa, or disciples who are likewise a part of the Hierarchy but are not yet able to contact the central Purpose or Life.

(The Rays and the Initiations, pages 109-110)

There is, at this time, an emergence of certain powerful and dominating first ray personalities into the theatre of world activity. These people are in direct contact with this Shamballa force and are sensitive to the impact of the will energy of Deity. According to their type of personality and their point in evolution will be their reaction to this force and their consequent usefulness to the Lord of the World as He works out His plans of world unfoldment.

The energy of the will of God works through them, though stepped down and often misused and misapplied, by their differing and limited personalities, and interpreted unsatisfactorily by their undeveloped consciousness.

These people are found in every [15] field of human affairs. They are the dominant persons, and the dictators in every aspect of human living – political, social, religious and educational. Who shall say (until at least a century has gone by) whether their influence and their efforts have been good or bad. Where they flagrantly infringe the Law of Love, their influence may be powerful, but it is passing and undesirable, at least where that phase of their activities is concerned. Where they meet human emergency and need, and work along lines of basic restoration and the preservation of "units of synthesis," their influence is good and constructive.

The true first ray personality who works in response to this Shamballa influence will have the ultimate good of the group deeply enshrined in his consciousness and heart; he will think in terms of the whole and not in terms of the part. That is the thing which he will endeavor to impress upon the racial consciousness.

Here one more observation of importance: The use of first ray energy inevitably means destruction in the early stages but fusion and blending in the later and final results. If you study the nations of the world today from this angle, you will see this Shamballa energy of will working out potently through the agency of certain great outstanding personalities. The Lord of Shamballa in this time of urgency, from love of the life aspect and from understanding of the Plan as well as from love of humanity, is sending forth this dynamic energy. It is form destroying and brings death to those material forms and organized bodies which hinder the free expression of the life of God, for they negate the new culture and render inactive the seeds of the coming civilization.

(The Destiny of the Nations, pages 14-17)